

# Return to the LORD

## A study of Jeremiah 2:1-13 Our Love for the LORD Part IV

**Jeremiah 2:1-2** The word of the LORD came to me, saying, "Go and proclaim in the hearing of Jerusalem, Thus says the LORD, "I remember the devotion of your youth, your love as a **bride**.

2. Your love as a \_\_\_\_\_

**Keluwlah** means \_\_\_\_\_

**Exodus 24:3-8** Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."

**Deuteronomy 31:24-30** When Moses had finished writing the words of this law in a book to the very end, <sup>25</sup>Moses commanded the Levites who carried the ark of the covenant of the LORD, <sup>26</sup>"Take this Book of the Law and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against you. <sup>27</sup>For I know how rebellious and stubborn you are. Behold, even today while I am yet alive with you, you have been rebellious against the LORD. How much more after my death! <sup>28</sup>Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to witness against them. <sup>29</sup>For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of the LORD, provoking him to anger through the work of your hands."

**Hosea 2:2** "Plead with your mother, plead— for she is not my wife, and I am not her husband— that she put away her whoring from her face, and her adultery from between her breasts.

**Jeremiah 3:8** She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce. Yet her treacherous sister Judah did not fear, but she too went and played the whore.

**Hosea 2:7** She shall pursue her lovers but not overtake them, and she shall seek them but shall not find them. Then she shall say, 'I will go and return to my first husband, for it was better for me then than now.'

**Hosea 2:16-20** "And in that day, declares the LORD, you will call me 'My Husband,' and no longer will you call me 'My Baal.' <sup>17</sup>For I will remove the names of the Baals from her mouth, and they shall be remembered by name no more. <sup>18</sup>And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish the bow, the sword, and war from the land, and I will make you lie down in safety. <sup>19</sup>And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy. <sup>20</sup> I will betroth you to me in faithfulness. And you shall know the LORD.

**Jeremiah 31:31-32** The prophecy of the New Covenant given by Jeremiah is to be fulfilled ultimately with the house of Israel and the house of Judah. The two will be united as one again, being the holy bride of God. But how is all this possible according to the Scripture?

**Matthew 23:37-39** "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>38</sup>See, your house is left to you desolate. <sup>39</sup>For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"

**Hebrew 8:7-9** For if that first covenant had been faultless, there would have been no occasion to look for a second. <sup>8</sup>For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, <sup>9</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For.

**Romans 11:17-26** But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, <sup>18</sup>do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. <sup>19</sup>Then you will say, "Branches were broken off so that I might be grafted in." <sup>20</sup>That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. <sup>21</sup>For if God did not spare the natural branches, neither will he spare you. <sup>22</sup>Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. <sup>23</sup>And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. <sup>24</sup>For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree. <sup>25</sup> Lest you be wise in your own sight, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup>And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; <sup>27</sup>"and this will be my covenant with them when I take away their sins."

**John 14:1-3** "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

**Matthew 24:30-31** Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. <sup>31</sup>And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

**Matthew 25:1-13** "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup>But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

**Matthew 24:36**"But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

**Matthew 22:2** "The kingdom of heaven may be compared to a king who gave a wedding feast for his son,

**2 Corinthians 11:2** For I feel a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Christ.

**Revelation 19:7-9** Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;<sup>8</sup>it was granted her to clothe herself with fine linen, bright and pure"—for the fine linen is the righteous deeds of the saints.